

**Betsy K. O'Neill**

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**From:** cpelicense@ky.gov  
**Sent:** Wednesday, May 22, 2024 2:21 PM  
**To:** Annie Bladen; Betsy K. O'Neill; Carlyn E. Nugent; cpelicense@ky.gov  
**Subject:** Application for Annual Maintenance of License or Renewal of License Pursuant to 13 KAR 1:020 Accepted by CPE  
**Attachments:** ATT00001.bin; ATT00002.bin

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Kentucky Council on Postsecondary Education

**Andy Beshear**  
Governor

100 Airport Road, 3<sup>rd</sup> Floor  
Frankfort, Kentucky 40601  
Phone: 502-573-1555  
<http://cpe.ky.gov>

**Aaron Thompson, Ph.D.**  
President

The license as a postsecondary institution for Bellarmine University has been maintained/renewed through June 30, 2025.

If you have questions concerning your application please contact us.

Sincerely,



Kentucky Council on Postsecondary Education  
100 Airport Road, 3<sup>rd</sup> Floor  
Frankfort, Kentucky 40601